

**Meeting Agenda  
Town of Morristown  
February 13, 2024**

**Pledge of Allegiance**

**Organizational Meeting**

**Approval of Minutes:** of January 16, 2024, Organizational and regular meeting minutes, and January 17, 2024, Special Board meeting minutes.

**Correspondence:**

**Public Comment:**

Joe Lightfoot, County Legislator

**Old Business:**

1. Financial Report
2. DANC Monthly Report
3. Update on Proposed Water District
4. Local Law # 01 - 2024 Regulating Junk Storage
5. Code Enforcement position specifications
6. Deputy Clerk/Bookkeeper position specifications

**New Business:**

1. Formation of a LWRP Committee
2. Resolution # ~~4~~-2024: North Country Community Foundation Grant

**Department Reports:**

Town Clerk  
Highway Department  
Code Enforcement  
Town Assessor  
Town Historian  
Dog Control

**Other Business:**

**Executive Session (If needed)**

**Adjournment**